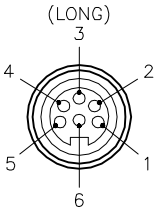
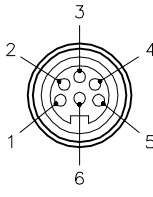
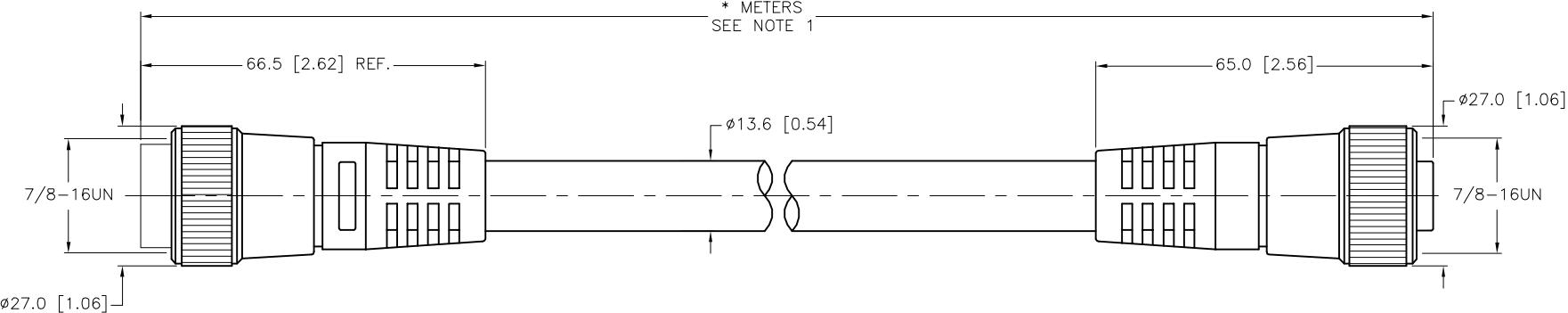


SPECIFICATIONS	
CONTACT CARRIER MATERIAL	TPU
MOLDED HEAD MATERIAL/COLOR	TPU/YELLOW
CONTACT MATERIAL/PLATING	BRASS/GOLD
COUPLING NUT MATERIAL/PLATING	BRASS/NICKEL
RATED CURRENT [A]	8.0 A
RATED VOLTAGE [V]	600 V
OUTER JACKET MATERIAL/COLOR	PVC/YELLOW
CONDUCTOR INSULATION MATERIAL	PVC
NUMBER OF CONDUCTORS [AWG]	6x16 AWG
TEMPERATURE RANGE	-40°C to +105°C (-40°F to +221°F)
PROTECTION CLASS	NEMA 1,3,4,6P,12 & IECIP67, IP68,IP69,IP69K

MALE END VIEW	FEMALE END VIEW
 <p>1 = WHITE 2 = RED 3 = GREEN/YELLOW 4 = ORANGE 5 = BLACK 6 = BLUE</p>	 <p>1 = WHITE 2 = RED 3 = GREEN/YELLOW 4 = ORANGE 5 = BLACK 6 = BLUE</p>



CABLE LENGTH	TOLERANCE*
ALL LENGTHS	+ 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER
STRIP LENGTH	TOLERANCE*
0-7mm	±0.5mm
8-29mm	±1.0mm
30-49mm	±2.0mm
50-69mm	±3.0mm
70-100mm	±4.0mm
OVER 100mm	±5.0mm
*UNLESS OTHERWISE SPECIFIED	

NOTES:

1. "\*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

SOURCE DRAWING - FOR REFERENCE ONLY

<table><tr><td>8-29mm</td><td>±1.0mm</td></tr><tr><td>30-49mm</td><td>±2.0mm</td></tr><tr><td>50-69mm</td><td>±3.0mm</td></tr><tr><td>70-100mm</td><td>±4.0mm</td></tr><tr><td>OVER 100mm</td><td>±5.0mm</td></tr><tr><td colspan="2">* UNLESS OTHERWISE SPECIFIED</td></tr></table>					8-29mm	±1.0mm	30-49mm	±2.0mm	50-69mm	±3.0mm	70-100mm	±4.0mm	OVER 100mm	±5.0mm	* UNLESS OTHERWISE SPECIFIED		RELATED DOCUMENTS		3RD ANGLE PROJECTION		THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED.		<div>TURCK</div> 3000 CAMPUS DRIVE MINNEAPOLIS, MN 55441 1-800-544-7769 (763) 553-7300 (763) 553-0708 fax www.turck.us	
8-29mm	±1.0mm																							
30-49mm	±2.0mm																							
50-69mm	±3.0mm																							
70-100mm	±4.0mm																							
OVER 100mm	±5.0mm																							
* UNLESS OTHERWISE SPECIFIED																								
NOTES:  1. "★" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.					1. 2. 3. 4.																			
MATERIAL					ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY		DRFT		RDS		DATE 03/07/07		DESCRIPTION											
SEE SPECIFICATIONS							APVD		SCALE 1=1.3		RYM RKM 66-★M													
FINISH					CONTACT TURCK FOR MORE INFORMATION		<div>UNIT OF MEASUREMENT</div> <div>MILLIMETER [ INCH ]</div>		IDENTIFICATION NO.				REV											
SEE SPECIFICATIONS													F											
F		UPDATE PROTECTION CLASS			CBM		04/13/21		76628															
REV		DESCRIPTION			BY		DATE		ECO NO.		DO NOT SCALE THIS DRAWING													
											FILE: 777001761													
											SHEET 1 OF 1													